

Your item was delivered to the front desk, reception area, or mail room at 9:39 am on May 27, 2025 in FORT WORTH, TX 76102.

FORT WORTH, TX 76102  
May 27, 2025, 9:39 am

FORT WORTH, TX 76102  
May 23, 2025, 8:25 am

FORT WORTH, TX 76102  
May 23, 2025, 6:22 am

FORT WORTH, TX 76161  
May 22, 2025, 11:01 pm

- FORT WORTH, TX 76161  
May 22, 2025, 10:47 pm
- FORT WORTH, TX 76161  
May 22, 2025, 9:01 pm
- KENNEDALE, TX 76060  
May 22, 2025, 4:30 pm
- KENNEDALE, TX 76060  
May 22, 2025, 2:23 pm
- Hide Tracking History

What Do USPS Tracking Statuses Mean? (<https://faq.usps.com/s/article/Where-is-my-package>)

Text & Email Updates



Product Information



See Less ^

Track Another Package

Enter tracking or barcode numbers

Need More Help?

Hensekh Rai Asa<sup>TM</sup>  
MARK MENO<sup>TM</sup> Táysha<sup>TM</sup>, Atlan / Turtle-Island  
P.O. Box 67  
KENNEDALE, TX. [76060] usA not-domestic

COMPLETE THIS SECTION ON DELIVERY

A. Signature  
**X**

B. Received by (Printed Name) C. Date of Delivery  
☐ Agent  
☐ Addressee

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
☐ Adult Signature  
☐ Adult Signature Restricted Delivery  
☐ Certified Mail<sup>®</sup>  
☐ Certified Mail Restricted Delivery  
☐ Collect on Delivery  
☐ Collect on Delivery Restricted Delivery  
☐ Insured Mail  
☐ Insured Mail Restricted Delivery (over \$500)

☐ Priority Mail Express<sup>®</sup>  
☐ Registered Mail<sup>TM</sup>  
☐ Registered Mail Restricted Delivery  
☐ Signature Confirmation<sup>TM</sup>  
☐ Signature Confirmation Restricted Delivery

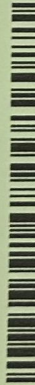
Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

THE CITY OF FORT WORTH  
Mayor's Office  
200 Texas Street  
Fort Worth, TX. 76102



9590 9402 9209 4295 6357 87

2. Article Number (Transfer from service label)

PS Form 3811, July 2020 PSN 7530-02-000-9053

United States Postal Service  
**REGISTERED MAIL**



RA 639 858 445 US

Label 200, July 1999

(102595) 99-M-1904



Retail



RDC 99



76102

U.S. POSTAGE PAID  
FCM LG ENV  
KENNEDALE, TX 76060  
MAY 22, 2025

**\$24.44**

S2324P502793-15

RETURN RECEIPT  
REQUESTED



RA639858476US

Return Receipt \$4.10  
 Tracking #:  
 9590 9402 9209 4295 6357 63  
 Affixed Postage -\$0.73  
 Affixed Amount: \$0.73  
 Total \$24.98

First-Class Mail® 1 \$1.77  
 Large Envelope

Fort Worth, TX 76102  
 Weight: 0 lb 1.80 oz  
 Estimated Delivery Date  
 Sat 05/24/2025

Registered Mail® \$19.30  
 Amount: \$100.00  
 Tracking #:  
 RA639858445US

Return Receipt \$4.10  
 Tracking #:

9590 9402 9209 4295 6357 87  
 Affixed Postage -\$0.73

Affixed Amount: \$0.73

Total \$24.44

Grand Total: \$125.20

Debit Card Remit \$125.20

Card Name: VISA  
 Account #: XXXXXXXXXXXXX5178

Approval #: 042018

Transaction #: 414

Receipt #: 045897

Debit Card Purchase: \$125.20

AID: A0000000980840

Chip

AL: US DEBIT

PTN: Verified

Registered No.

RA639858445US

Date Stamp

0060  
15

To Be Completed  
By Post Office

Postage \$ \$1.77

Extra Services & Fees \$19.30

☐ Registered Mail®  
☐ Return Receipt (hardcopy) \$ \$4.10

☐ Return Receipt (electronic) \$ \$0.00

☐ Restricted Delivery \$ \$0.00

Extra Services & Fees (continued)

☐ Signature Confirmation \$

☐ Signature Confirmation Restricted Delivery \$

Total Postage & Fees

\$ \$25.17

Customer Must Declare Full Value

\$ \$100.00

Received by

05/22/2025

Domestic Insurance up to \$50,000 is included based upon the declared value. International Indemnity is limited. (See Reverse).

OFFICIAL USE

To Be Completed By Customer (Please Print)  
All Entries Must Be in Ballpoint or Typed

FROM

Henselkh Raf Asary ©TM  
 MARK MENO ©TM  
 P.O. Box 67

TO

KENNEDALE, TX. 76060 USA not-domestic  
 THE CITY OF FORT WORTH  
 Mayor's Office 76102  
 200 Texas Street  
 Fort Worth, Tx. 76102

PS Form 3806, Registered Mail Receipt

April 2015, PSN 7530-02-000-9051

For domestic delivery information, visit our website at www.usps.com®

Copy 1 - Customer

(See Information on Reverse)





Expected Delivery by

**SATURDAY**

**24** May 2025 ⓘ by **9:00pm ⓘ**

USPS is now in possession of your item as of 2:23 pm on May 22, 2025 in KENNEDALE, TX 76060.



KENNEDALE, TX 76060  
May 22, 2025, 2:23 pm

[What Do USPS Tracking Statuses Mean? \(https://faq.usps.com/s/article/Where-is-my-package\)](https://faq.usps.com/s/article/Where-is-my-package)

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**Text & Email Updates**

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Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401: 54 Sta. 670



**March Macha (Hashi mahli) Wind month/moon, Last Quarter , Tek I Hvshi (year) of my Deity, Nittak Hushi / Atum-Re. [ March 12, 2025] of the Gregorian Calendar**

**Hensekh Rai Asar**™ Postmaster, Indigenous Man, Representative, Power-of-Attorney-In-Fact for Cestui Que Vie Trust, MARK MENO™

32° 39' 52.6788 " N; 97°12' 28.7316" W

Táysha', Atlan / Turtle-Island

P.O. Box 67

KENNEDALE, TX. [76060] usA not-domestic

THE CITY FORT WORTH(INC.) D-U-N-S ®#: 073170458

Mayor's Office

200 Texas Street

Fort Worth, TX. 76102

Silence is Acquiescence, Agreement, Dishonor, Estoppel conditions apply upon default;


**Notice to Principal is Notice to Agent. Notice to Agent is Notice to Principal.**

ON THE RECORD, FOR THE RECORD, LET THE RECORD SHOW:

**NOTICE:** THE GOVERNING LAW OF THIS BINDING NON-NEGOTIABLE CLAIM IS PRIVATE INTERNATIONAL LAW AND IS FOR THE PURPOSE OF ESTABLISHING LAWFUL STATUTES AND REMEDY, AND IS NOT INTENDED TO THREATEN, HARASS, HINDER OR OBSTRUCT ANY LAWFUL OPERATIONS;

Your Commercial Dishonor is Accepted for Value & Consideration with full reservation of my Autochthonous & Indigenous Rights eternally in Accord with *the United Nations Declaration on the Rights of Indigenous Peoples* (U.N.D.R.I.P.), *the American Declaration on the Rights of Indigenous Peoples* ((A.D.R.I.P.), *the International Decade for People of African Descent* (I.D. P. O. A. D.), and **REGISTERED MAIL#: RA639858207US** received by **THE CITY FORT WORTH(INC.) D-U-N-S ®#: 073170458**, on Gregorian Calendar on Wednesday [July (Chuli) 3, 2024], at 11:42 am., at Mayor's Office 200 Texas Street, FORT WORTH, TX 76102, **REGISTERED MAIL# RA639858343US** received by **THE CITY FORT WORTH(INC.) D-U-N-S ®#: 073170458**, on the Gregorian Calendar on Thursday [March (Macha) 13, 2025], at 11:17 am, at THE CITY OF FORT WORTH Mayor's Office 200 Texas Street, FORT WORTH, TX 76102.

I tender the attached CERTIFICATE OF COMMERCIAL DISHONOR which you must respond to within 30 days.

I Am **Hensekh Rai Asar**™ ™

Authorized Representative of MARK ANTHONY MENO™

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**USPS REGISTERED MAIL #: RA 639 858 445 US**







Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401: 54 Sta. 670



### **CERTIFICATE OF COMMERCIAL DISHONOR**

Be it known that the Indigenous / Autochthonous, Living Flesh & Blood, Three Dimensional Being, Self Aware, Of Sound Mind, Of Right & Reason (Ref. Bl. L. 4th Ed., pg.- 1232, Of, Of Right), Man of the Yokiti (Atakapa Ishak) / Chahta Tribe(s) who is endorsing below is Creditor-In-Fact, Secured Party, Postmaster, Holder-In-Due-Course, Bailor, Lienholder, Principal & Private Banker in Commerce: Hensekh Rai Asar©™. Mailing Location: % 539 West Commerce St., #7382, Táysa', Atlan / Turtle-Island [MISNOMER] DALLAS, TX [75208] usA not-domestic, who did duly send via **REGISTERED MAIL#: RA639858207US** my **AFFIDAVIT OF FACTS** on the Gregorian Calendar Wednesday [July (Chuli) 3, 2024], at 11:42 am. See: (Ref. <https://www.calameo.com/read/007510435ba8f5033494b>)

Mailing Location: % P.O. Box 67, Táysa', Atlan / Turtle-Island [MISNOMER] KENNEDALE, TX [76060] usA not-domestic, who did duly send via **REGISTERED MAIL#: RA639858343US** my **NOTICE OF DEFAULT JUDGMENT WITH AFFIDAVIT OF FACTS & OPPORTUNITY TO CURE** on the Gregorian Calendar Thursday, [March 13, 2025] at 11:17 am.

### **NOTICE TO PRINCIPAL IS NOTICE TO AGENT, AND NOTICE TO AGENT IS NOTICE TO PRINCIPAL.**

In Accord with the UNIFORM COMMERCIAL CODE, (UCC § 1-103), The United Nations Declaration on the Rights of Indigenous Peoples (U.N.D.R.I.P.), The American Declaration on the Rights of Indigenous Peoples (A.D.R.I.P.), United Nations Human Rights Charter, United Nations Convention on Economics, Social & Cultural Rights, United Nations International Decade for People of African Descent (U.N.I.D.P.O.A.D.) 1/2015-12/2024 See <http://www.un.org/en/events/african descentdecade/>, *Programme of Activities for* (U.N.I.D.P.O.A.D.) See [https://www.un.org/en/events/african descentdecade/pdf/A.RES.69.16\\_IDPAD.pdf](https://www.un.org/en/events/african descentdecade/pdf/A.RES.69.16_IDPAD.pdf) *Motu Proprio* of Supreme Pontif Francis of July 1, 2015, Presidential Executive Order 13107, United Nations Convention on the Law of the Sea (UNCLOS), The 1917 Trading with the Enemy Act, & State of Illinois Attorney General Lisa Madigan's statement that **"US Human Rights Obligations Apply at All Levels of Government."** from 2:10 - 2:40 on <https://www.americanrhetoric.com/speeches/jenpaskiwhpresserchinadiplomatboycott.htm> at the 22nd Universal Periodic Review for the U.S.A. on May 11, 2015, and Press Secretary Jen Psaki's statement that "As the President has told President Xi, standing up for human rights is in the DNA of Americans. We have a fundamental commitment to promoting human rights. And we feel strongly in our position, and we will continue to take actions to advance human rights in China and **beyond**.", at James S. Brady Press Briefing Room, at 1:15 P.M. EST, Press Briefing by Press Secretary Jen Psaki, on [December 6, 2021]. See (Ref. <https://www.americanrhetoric.com/speeches/jenpaskiwhpresserchinadiplomatboycott.htm>)







Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401: 54 Sta. 670

### Dishonor by Non-Performance.

**This Instrument serves as notice (UCC § 1-202) and does publicly, privately, and solemnly certify, authenticate and perfect the dishonor against THE CITY FORT WORTH(INC.) D-U-N-S @#: 073170458 & all others as it may concern, for liability equivalent to the face value of this instrument, and all costs, damages, and interest incurred, or hereafter incurred, nunc pro tunc, by Commercial Judgment & who by non-performance has given Tacit Consent & Agreement in Accord with UCC § 2-201 (2) to **REGISTERED MAIL#: RA639858207US** for my **AFFIDAVIT OF FACTS** on the Gregorian Calendar Wednesday [July (Chuli) 3, 2024], at 11:42 am. See: (Ref. <https://www.calameo.com/read/007510435ba8f5033494b>) received by THE CITY FORT WORTH(INC.) D-U-N-S @#: 073170458 on the Gregorian calendar Wednesday [July (Chuli) 3, 2024], at 11:42 am. See: (Ref. <https://www.calameo.com/read/007510435ba8f5033494b>)**

### INTERNATIONAL NOTICE:

The undersigned Creditor-in-Fact, certifies that on March 13, 2025, a **NOTICE OF DEFAULT JUDGMENT WITH AFFIDAVIT OF FACTS & OPPORTUNITY TO CURE** was sent to THE CITY FORT WORTH(INC.) D-U-N-S @#: 073170458 via **REGISTERED MAIL#: RA639858343US** and received by THE CITY FORT WORTH(INC.) D-U-N-S @#: 073170458, at 11:17 a.m. on the Gregorian calendar Thursday [March 13, 2025].







Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401: 54 Sta. 670

**TOTAL OF DAMAGES: \$ 12,500,000.00**

**PLUS ACCRUING OBSTRUCTION  
DAMAGES:**

BEGINNING July 03, 2024 - PRESENT AND COUNTING UNTIL VERIFIED CONFIRMED  
RECEIPT OF ALL PROPERTY LISTED (\$500,000 PER DAY)

(500,000 X 10 DAYS)

**TOTAL: \$5,000,000**

Accounting of damages sustained that was Created on : [7/03/2024] with a TOTAL OF DAMAGES:  
\$ 12,500,000.00.

253 days (July 03, 2024 - March 13, 2025) multiplied by \$500,000.00 for damages =  
\$ 12,500,000.00 plus triple damages = \$ 37,500,000.00 (Thirty-Seven Million, Five-Hundred Thousand  
dollars and zero cents).

**GRAND TOTAL DAMAGES of \$ 37,500,000.00** (Thirty-Seven Million, Five-Hundred Thousand  
dollars and zero cents) in Functional United States Currency, gold and/or silver equivalent by the ounce  
at the current market value ~~at~~ the daily interest of 9% for Commercial Dishonor.

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**USPS REGISTERED MAIL #: RA 639 858 445 US**





**Using a notary on this document does not constitute an adhesion, nor does it alter my Indigenous / Autochthonous Standing in any matter. The purpose of the notary is for verification and identification only and not for entrance into any foreign jurisdiction as an advantage for: Corporations, Computer Intelligence [Artificial Intelligence aka A.I.], Confederates, Settlers and fictitious entities to implement Corporate Laws, Fictitious Codes, and Commercial Contracts over my Natural / Indigenous / Autochthonous / Flesh and Blood, Carbon-Ite Body.**

## United Nations Declaration on the Rights of Indigenous Peoples

[ments/DRIPS\\_en.pdf](http://www.un.org/esa/socdev/unpfii/docuHYPERLINK:http://www.un.org/esa/socdev/unpfii/documents/DRIPS_en.pdf\). UN Declaration on the Rights of Indigenous Peoples, UN Convention on Economic, Social & Cultural Rights, United Nations Charter; Articles 55 & 56; Presidential Proclamation 7500, HJR 194, S. Con. Res 26, S.1200 HJR-3 (HJ 3 IH), Motu Proprio July 2013,  
[http://w2.vatican.va/content/francesco/en/motu\\_proprio/documents/papa-francesco-motu-proprio\\_20130711\\_organigiudiziari.html](http://w2.vatican.va/content/francesco/en/motu_proprio/documents/papa-francesco-motu-proprio_20130711_organigiudiziari.html)30711\_organigiudiziari.html .

State of Texas | County of Hunt

☒ **Personally Known**  
☐ **Produced Identification**

By: MARK MENO U.C.C. § 1-308,§3-402(b)  
MARK MENO TX.BUS.COMM.1.308

Document Notarized using a Live Audio-Video Connection



Heather Mayo

## Notary Public

March 20, 2028

## My Commission Expires

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[illegible]





Title 4 U.S.C. § 1-4; Article(s) 55 & 56 of the United Nations Charter: Inter-American Declaration of the Rights of Indigenous Peoples: Congressional Record Page A3220 of May 11, 1955; Title 50 Appendix § 7(c), 7(e), 9, 12; Title 42 U.S.C. § 1986; Title 28 U.S.C. § 1333; 1917 Trading with the Enemy Act; 45 Sta. 401: 54 Sta. 670



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USPS REGISTERED MAIL #: RA 639 858 445 US

